

# Licensing Act Sub-Committee

## Agenda

---

**Date:** Monday 21st September 2015

**Time:** 10.00 am

**Venue:** The Silk Room - Town Hall, Macclesfield SK10 1EA

---

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Appointment of Chairman**

To appoint a Chairman for the meeting.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda and for Members to declare if they have pre-determined any item on the agenda.

3. **Application for a Premises Licence at Holford Hall, Marquee & Grounds, Chester Road, Plumley, Cheshire, WA16 0UA (Pages 45 - 250)**

To consider an application for a Premises Licence at Holford Hall, Marquee and Grounds, Chester Road, Plumley WA16 0UA

**THERE ARE NO PART 2 ITEMS**

---

For requests for further information

**Contact:** Julie Zientek

**Tel:** 01270 686466

**E-Mail:** [julie.zientek@cheshireeast.gov.uk](mailto:julie.zientek@cheshireeast.gov.uk)